



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
ACIZ-P01-004

Application No.  
10/726,343

Filing Date  
December 2, 2003

Examiner  
G. E. Richman

Art Unit  
3764

Applicant(s): Johnson et al.

Invention: ORTHOPEDIC APPLIANCE WITH MOISTURE MANAGEMENT SYSTEM

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	12	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within second month					460.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					460.00

☒ Large Entity

☐ Small Entity

☐ No additional fee is required for this amendment.

☒ Please charge Deposit Account No. 18-1945 in the amount of \$ 460.00.  
A duplicate copy of this sheet is enclosed.

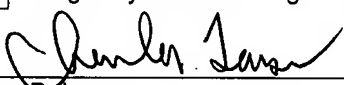
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-1945  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Charles B. Larsen  
Attorney/Agent Reg. No.: 48,533

Dated: November 6, 2007

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: 11/6/07

Signature:  (Joanne Ryan)